

Nº 46917

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAY 17 1983

Returned to applicant for correction.

Corrected application filed.

Map filed. MAY 17 1983 under 46915

The applicant NATASHA MINING, CO.

417 SUGAR LEO ROAD, of ST. GEORGE,

Street and No. or P.O. Box No.

City or Town

UTAH 84770, hereby make ^S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) CHAS. WAYNE JOHNSON, GENEVIEVE JOHNSON, PETER G. ROSE, CHARLENE L. ROSE, PHILLIS HOWARD, LLOYD D. HOWARD, L. SAM HITE & FAYEANN HITE.

1. The source of the proposed appropriation is AN UNDERGROUND SOURCE
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 4.5 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for MINING & MILLING
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 23, T. 13 S., R63 E. M.D.B. & M., FROM WHICH POINT THE NE COR OF SEC 27 BEARS S.85°40'03"W. 5093'.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use ALL OF SECTIONS 23 & 24, NE $\frac{1}{4}$, NW $\frac{1}{4}$, & SE $\frac{1}{4}$ SEC. 25, ALL IN T. 13 S. R. 63 E. M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) PUMP TO PIPE TO MILL
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works 2 YEARS, WELL WAS DRILLED APPROX. 2 YEARS AGO,
If well completed, describe works.
NO INFORMATION AVAILABLE

11. Estimated time required to complete the application of water to beneficial use 2 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Lewis S. Hite

Compared js/tls bl/bc

Protested _____

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that additional information requested from the applicant was not received by the State Engineer and to approve said application without the additional information requested would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

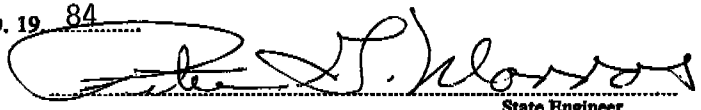
Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 8th day of November,

A.D. 19 84


 State Engineer

